## Mandurah Baptist College Secondary



## ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by <br> Friday 15th December 2023 Using "F26F" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

HOME DELIVERY
Your order will be dispatched for $\$ 8.00$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Friday 15th December 2023.

Orders placed after the 15th December will incur a late fee of $\$ 17.50$. Please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Item | Qty | Unit | | Total |
| :---: |
| No. |
| Reqd |$\quad$| Reqd |
| :---: | Price \$ | Amount \$ |
| :---: |

## YEAR NINE

Please note that there are digital products (eCode or cCode) on this Resource List. These products are single user licenses and are only valid for 1 year (unless otherwise stated). Digital resources cannot be returned, refunded or exchanged if you do change your mind, even if you haven't used or activated them. We recommend you please order your items carefully ensuring the correct resources are selected for your child's subjects.

Please allow sufficient time for digital resources to be processed and made available to the student after purchase. When ordering after the return date some items may go to backorder and need to be reordered from the supplier.

## ADDITIONAL CHARGES - YEAR 9

The curriculum and miscellaneous items listed below will be added to your Annual Fee Statement. For items relating to particular courses, these will only be added if the student is enrolled in that course. The following curriculum items will be sourced by the College and are, in this manner, able to be provided at a more competitive rate than if purchased through other providers -

- English - Online Grammar / \$19.95
- Mathematics - Mathematics Electronic Text (Mathspace) / \$27
- Languages - Education Perfect / \$40 (if applicable)
- Project-based Learning - Cura Education - \$20
- Health Education - Health Workbook / \$45
- Music - Music Levy (Auralia/Musition) / \$60 (if applicable)

The following miscellaneous items are also required -

- ICT Levy / \$105

The following camp fee will also be added to your Annual Fee Statement - Year 9 Team Building Day Camp / \$100 (TBC)

## NOTE:-

If a subject/course is not listed, no additional texts or resources have been specified.

## STATIONERY

No liquid paper please.

## SPECIFIED ITEMS

These items have been specified for use by several subjects and are required. They can be sourced from other providers if preferred.

Calculator Abacus Scientific SXIIMATRIXN

P50547 Earphones Ear Bud With In Ear Drivers and Microphone
P55522 Eraser Plastic Pencil Economy in sleeve
P50271 Pencil (HB) Goldfaber
P56414 Ruler 300mm Plastic Clear
P52086 USB Pocket Flash Drive 32GB - NO RETURNS

## DISCRETIONARY ITEMS

These items are commonly used and can be purchased at parents' discretion. They can be sourced from other providers if preferred.

Glue Stick 40gm Artline Purple
P50613 Highlighters Pkt 4 Assorted
P55097 Lever Arch File A4 75mm Board
P56388 Loose Leaf Refills Reinforced A4 7mm Pkt 100
P56098 Pen Ballpoint Bic Cristal Blue
P56101 Pen Ballpoint Bic Cristal Red
P56215 Pencil Case 340x170mm Tartan Jumbo
P56252 Pencils-Coloured 12's Colourush
P58507
Scissors 155mm Plastic Handle
P54036

2024 Diary A5 Student Week To View Spiro Cumberland

| 8 | $\square$ | 1 | 1.10 | 1.10 |
| ---: | ---: | ---: | ---: | ---: |
| 9 | $\square$ | 1 | 2.75 | 2.75 |
| 10 | $\square$ | 1 | 7.70 | 7.70 |
| 11 | $\square$ | 1 | 5.35 | 5.35 |
| 12 | $\square$ | 1 | 3.80 | 3.80 |
| 13 | $\square$ | 1 | 0.60 | 0.60 |
| 14 | $\square$ | 1 | 0.60 | 0.60 |
| 15 | $\square$ | 1 | 3.25 | 3.25 |
| 16 | $\square$ | 1 | 4.50 | 4.50 |
| 17 | $\square$ | 1 | 2.95 | 2.95 |
| 18 | $\square$ | 1 | 4.05 | 4.05 |

No. Reqd

| Qty | Unit <br> Reqd <br> Price $\$$ |
| :---: | :---: |
| $\left.\begin{array}{c}\text { Total } \\ \text { Amount \$ }\end{array}\right]$ |  |

## MATHEMATICS



## ENGLISH

Please note that students in Year 9 English do not need to purchase a novel for study. They will borrow their novel from existing class sets within the English Department.
P55442 Display Book A4 20 Pocket Black Refillable

P55949 Notebook A4 120 Page Colourhide With 4 Pockets
P50328 Exercise Book A4 128 Page 8mm with Margin Spirax \#110
P50196 Highlighters Pkt 5 Assorted Briteliner Grip

## SCIENCE

|  | Please Choose ONE of the Options Below | Choose One |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Option 1: Print \& Digital |  |  |  |  |  |  |
| C10804 | Oxford WA Science 9 Print \& Digital (Provisioned) | 28 | DIGITAL ITEM | 1 | 74.95 | 74.95 |
|  | This item contains a physical book (Oxford WA Science 9) and a digital resource for Science. The physical book will be included in your order and access to your digital resource including log in details will be provided to you during class. Please choose carefully before ordering this product as once purchased, this resource cannot be returned, refunded or exchanged if you change your mind |  |  |  |  |  |
| - OR - |  |  |  |  |  |  |
| Option 2: Digital Only |  |  |  |  |  |  |
| C10805 | Oxford WA Science 9 Digital (Provisioned) | 29 | DIGITAL ITEM | 1 | 49.95 | 49.95 |
|  | This item contains a digital only resource (Oxford WA Science 9) for Science. Access to your digital resource including log in details will be provided to you during class. Please choose carefully before ordering this product as once purchased, this resource cannot be returned, refunded or exchanged if you change your mind |  |  |  |  |  |
| P50622 | Attache File A4 Barkode Top Load Aqua | 30 |  | 1 | 8.25 | 8.25 |
| P55554 | Exercise Book A4 128 Page 8mm | 31 | $\square$ | 2 | 2.15 | 4.30 |

## Please tick the items required in the box provided

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Office Use | Description | Item <br> No. | Item <br> Reqd | Qty <br> Reqd | Unit <br> Price | | Total |
| :---: |
| Amount |


| C10836 | HUMANITIES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Oxf Big Ideas WA Hum \& Social Sci 9 Print\&Dig (Provisioned) | 32 | DIGITAL ITEM | 1 | 69.95 | 69.95 |
|  | This item contains a physical book (Oxford Big Ideas WA Humanities \& Social Sciences 9 ) and a digital resource for Humanities. The physical book will be included in your order and access to your digital resource including log in details will be provided to you during class. Please choose carefully before ordering this product as once purchased, this resource cannot be returned, refunded or exchanged if you change your mind |  |  |  |  |  |
| P55554 | Exercise Book A4 128 Page 8mm | 33 | $\square$ | 1 | 2.15 | 2.15 |
|  | CHRISTIAN EDUCATION |  |  |  |  |  |
| P55554 | Exercise Book A4 128 Page 8mm | 34 | $\square$ | 1 | 2.15 | 2.15 |
|  | ART ENRICHMENT |  |  |  |  |  |
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 35 | $\square$ | 1 | 9.55 | 9.55 |
| P56115 | Marker Artline \#210 Black 0.6mm | 36 | $\square$ | 1 | 3.80 | 3.80 |
| P52001 | Pencil (2B) Goldfaber | 37 | $\square$ | 1 | 0.65 | 0.65 |
| P56130 | Pen Felt Tip Fineliner Black | 38 | $\square$ | 1 | 2.85 | 2.85 |
| P56111 | Pen Fineliner Black 0.1 | 39 | $\square$ | 1 | 6.15 | 6.15 |
| P58518 | Pencil Mechanical Pacer 300 | 40 | $\square$ | 1 | 3.95 | 3.95 |
| P54193 | Uni Pin 0.05 mm Fineline Black | 41 | $\square$ | 1 | 3.85 | 3.85 |
|  | DESIGN GRAPHICS |  |  |  |  |  |
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 42 | $\square$ | 1 | 9.55 | 9.55 |
| P56081 | Marker Artline \#200 Black 0.4 mm | 43 | $\square$ | 1 | 3.80 | 3.80 |
| P56115 | Marker Artline \#210 Black 0.6 mm | 44 | $\square$ | 1 | 3.80 | 3.80 |
| P58518 | Pencil Mechanical Pacer 300 | 45 | $\square$ | 2 | 3.95 | 7.90 |
| P56111 | Pen Fineliner Black 0.1 | 46 | $\square$ | 1 | 6.15 | 6.15 |
| P54193 | Uni Pin 0.05 mm Fineline Black | 47 | $\square$ | 1 | 3.85 | 3.85 |
|  | Students will need access to the PROCREATE app on their iPads |  |  |  |  |  |
|  | DIGITAL TECHNOLOGY |  |  |  |  |  |
| P55442 | Display Book A4 20 Pocket Black Refillable | 48 | $\square$ | 1 | 2.15 | 2.15 |
|  | FRENCH |  |  |  |  |  |
| P00466 | Tapis Volant 2 - Workbook and USB (4E) [Zemiro et al] (Retain for the following year) | 49 | $\square$ | 1 | 45.95 | 45.95 |
| P55554 | Exercise Book A4 128 Page 8mm | 50 | $\square$ | 1 | 2.15 | 2.15 |
|  | INDONESIAN |  |  |  |  |  |
| P55571 | Exercise Book $225 \times 175 \mathrm{~mm} 96$ Page 8mm | 51 | $\square$ | 1 | 1.20 | 1.20 |
|  | ENGINEERING \& PROJECT PRINCIPLES |  |  |  |  |  |
| P55442 | Display Book A4 20 Pocket Black Refillable | 52 | $\square$ | 1 | 2.15 | 2.15 |
|  | MEDIA |  |  |  |  |  |
| P55554 | Exercise Book A4 128 Page 8mm | 53 | $\square$ | 1 | 2.15 | 2.15 |
| P52767 | Memory Card SDHC 32GB Class 10 SD Card - NO RETURNS | 54 | $\square$ | 1 | 29.95 | 29.95 |
| P56327 | Pocket Plastic A3 11 Hole Pkt 5 Heavy Weight | 55 | $\square$ | 1 | 4.80 | 4.80 |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS | 56 | $\square$ | 1 | 14.05 | 14.05 |
|  | MIXED MATERIALS TECHNOLOGY |  |  |  |  |  |
| P55442 | Display Book A4 20 Pocket Black Refillable | 57 | $\square$ | 1 | 2.15 | 2.15 |
|  | MUSIC |  |  |  |  |  |
| P52001 | Pencil (2B) Goldfaber | 58 | $\square$ | 1 | 0.65 | 0.65 |

## Please tick the items required in the box provided

## PHOTOGRAPHY

Students are required to have an SD card (minimum 32 GB ) and a USB or other external data storage device.

P55522 Eraser Plastic Pencil Economy in sleeve
P56081
P56130
P58518
P52001
P54193
P56677
Marker Artline \#200 Black 0.4mm
Pencil (2B) Goldfaber
Visual Art Diary A4 110gsm 100 Sheet
VISUAL ART

Marker Artline \#200 Black 0.4mm
Pen Felt Tip Fineliner Black
Pencil Mechanical Pacer 300
Pencil (2B) Goldfaber
Uni Pin 0.05mm Fineline Black
Visual Art Diary A3 60 Sheet 110gsm

| 59 | $\square$ | 2 | 3.80 | 7.60 |
| ---: | ---: | ---: | ---: | ---: |
| 60 | $\square$ | 2 | 0.65 | 1.30 |
| 61 | $\square$ | 1 | 14.60 | 14.60 |


| 62 | $\square$ | 1 | 0.70 | 0.70 |
| :--- | :--- | :--- | :--- | :--- |
| 63 | $\square$ | 1 | 3.80 | 3.80 |
| 64 | $\square$ | 1 | 2.85 | 2.85 |
| 65 | $\square$ | 1 | 3.95 | 3.95 |
| 66 | $\square$ | 1 | 0.65 | 0.65 |
| 67 | $\square$ | 1 | 3.85 | 3.85 |
| 68 | $\square$ | 1 | 9.95 | 9.95 |

Number of Boxes ticked: $\square$

